

## **ANNEXURE – I**

### **GENERAL INFORMATION ABOUT THE BIDDER**

|    |                                                                                                                                                                  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | <b>Name Of The Bidder</b>                                                                                                                                        |  |
| 2  | <b>Postal Address</b>                                                                                                                                            |  |
| 3  | <b>Telephone no.</b>                                                                                                                                             |  |
| 4  | <b>E-mail address &amp; URL</b>                                                                                                                                  |  |
| 5  | <b>Type of Company</b><br>Attach Proof of Company Registration along with a copy of the Partnership Deed/ Article of Association and Memorandum of Understanding |  |
| 6  | <b>Name and designation of the representative</b> of the Bidder to whom all references shall be made to expedite technical co-ordination.                        |  |
| 7  | <b>Amount and reference of the Tender Fee</b>                                                                                                                    |  |
| 8  | OEM authorization letter (MAF) for the proposed Wi-Fi solution to be attached.                                                                                   |  |
| 9  | At least <b>[2] similar project completion certificates</b> from reputed Institutions/Organizations/PSU etc. - (Copy to be attached)                             |  |
| 10 | <b>Financial capacity of the company/ firm (5 Crore or Above).</b><br>(Attach Proof of Turnover of 2 Years Certified copy of annual accounts)                    |  |
| 11 | <b>PAN,TAN and GST Number</b><br>(A copy should be enclosed)                                                                                                     |  |
| 12 | <b>List Of Clients (Min.3)</b>                                                                                                                                   |  |